

OWNED INFORMATION O

## Iowa Spring Show – AVS April 20-21, 2019

Include a copy of horse registration papers & copy of owner/trainer/exhibitor AHA Competition Membership cards if applicable

SEND TO: Lenard D. Davenport 231 S. James River Landing Nixa, MO. 65714-8900 417-861-9192 lendavenport@prodigy.net

|         | Horse's Name |  |      |       | •                                   | Reg. No.                            |        |             | 1                             | DOB MM/DD/YY | Sex | Color |
|---------|--------------|--|------|-------|-------------------------------------|-------------------------------------|--------|-------------|-------------------------------|--------------|-----|-------|
|         | Breed        |  | Sire | Sire  |                                     |                                     | Dam    |             |                               |              |     |       |
| Rider 1 | Classes      |  |      |       |                                     |                                     |        |             |                               |              |     |       |
|         |              |  |      |       |                                     |                                     |        |             |                               |              |     |       |
| Name    |              |  |      |       | DOB MM/DD/YY                        |                                     |        |             | Amateur Certificate<br>Yes No |              |     |       |
| AHA #   |              |  |      |       | Amateur Relationship to horse owner |                                     |        |             |                               |              |     |       |
| Address |              |  | City | State |                                     |                                     | State  | Zip         |                               |              |     |       |
| Rider 2 | Classes      |  |      |       |                                     |                                     |        |             |                               |              |     |       |
|         |              |  |      |       |                                     |                                     |        |             |                               |              |     |       |
| Name    |              |  |      |       | DOB MM/DD/YY                        |                                     |        |             | Amateur Certificate<br>Yes No |              |     |       |
| AHA#    |              |  |      |       |                                     | Amateur Relation                    | onship | to horse ov | vner                          |              |     |       |
| Address |              |  |      | City  |                                     |                                     | State  |             | Zip                           |              |     |       |
| Rider 3 | Classes      |  |      |       |                                     |                                     |        |             |                               |              |     |       |
|         |              |  |      |       |                                     |                                     |        |             |                               |              |     |       |
| Name    |              |  |      |       | DOB MM/DD/YY                        |                                     |        |             | Amateur Certificate<br>Yes No |              |     |       |
| AHA#    |              |  |      |       |                                     | Amateur Relationship to horse owner |        |             |                               |              |     |       |
| Address |              |  |      | City  | State                               |                                     |        | State       | Zip                           |              |     |       |

| OWNER INFORMATION   | Owner name as it appears on reg            | gistration papers/p   | urchase contract               | <u>Total Entry Fees</u> \$                   |
|---------------------|--|-----------------------|--------------------------------|--|
| Name                |  |                       |                                | Office Fee @ \$30.00 \$                      |
| AHA#                | Farm/Ranch                                 |                       |                                | AHA Res. 9-90(\$7) Horse fee (\$8)@(\$15) \$ |
|                     |  |                       | _Phone                         | Box Stalls \$ 85.00 \$\$                     |
|                     |  |                       |                                | Tack Stalls \$ 85.00 \$                      |
| City                |  | ST                    | Zip                            | AHA Single Event Fee @35.00 \$               |
| Email               |  |                       |                                | Other Fees:                                  |
|                     |  |                       |                                | Post Fee -\$30.00 after 4-8-2019 \$          |
| TRAINER INFORMATION | N_ (must be filled out, if there is no tra | ainer, owner may writ | e same in trainer information) | Bedding@\$8.50 \$                            |
| Name                |  |                       |                                | Camping @\$30.00 per night \$                |
| AHA#                | USEF/EC#                                   |                       | _USDF#                         | Early/Late per stall@\$20.00 \$              |
|                     | 63EI /E6#                                  |                       | _0301#                         | Sponsorships \$                              |
| Address             |  |                       | _Phone                         | Schooling Fee@10.00\$\$                      |
| City                |  | ST                    | Zip                            | Misc \$                                      |
| Email               |  |                       |                                | Make Check Payable to:                       |
|                     |  |                       |                                | – IOWA ARABIAN HORSE ASSOCIATION             |
| Stable with         |  |                       |                                |  |

## Please read and complete release

## ASSUMPTION OF RISK, RELEASE AND HOLD HARMLESS AGREEMENT

I agree as follows by signing this entry: I choose for myself (or as parent or guardian to permit a junior exhibitor) to participate voluntarily in this competition. I AM FULLY AWARE AND ACKNOWLEDGE THAT PARTICIPATION IN THIS COMPETITION INVOLVES SERIOUS RISKS OF HARM, INCLUDING PERSONAL INJURIES, DEATH AND DAMAGES TO PROPERTY. I ASSUME

ALL RISKS OF HARM AND DAMAGES TO ME, MY HORSE AND PROPERTY. I hereby RELEASE, INDEMNIFY AND HOLD HARMLESS (including from damages, costs and attorney fees) Arabian Horse Association, the Competition, the facilities, and all of their respective Agents, Servants, Employees and Volunteers (Collectively the "Released Parties") from any claims, relating to the competition and my participation in the competition, belonging to me, or legally caused by me or my Horse, for any kind of damages, losses, or injuries to myself, other persons, horses or property to the fullest extent permitted by law.

I further agree to adhere to the rules set forth in the Arabian Horse Association One Day Show Rules & Guidelines and understand all decisions made by the judge are deemed final and can not be protested.

| Owner -** Mandatory No Junior Signatures  | Signature <b>X</b> |
|---|--------------------|
| Trainer or Custodian of horse @ show - <b>** Mandatory</b><br><b>No Junior Signatures</b> Adult Owner must sign if no trainer | Signature <b>X</b> |
| Rider 1 - ** Mandatory No Junior Signatures   | Signature <b>X</b> |
| Rider 2 - ** Mandatory No Junior Signatures   | Signature <b>X</b> |
| Rider 3 -** Mandatory No Junior Signatures  | Signature <b>X</b> |